

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

**RECEIVED**

**MAR 06 2013**

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: Transfer a portion of permitted water to a neighbor for domestic use of lawn irrigation.

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 3-6-2013  
 CHECK NO. 7729 FEE \$ 50.00  
 DATE ACCEPTED 3-27-2013 BY KT  
 CHANGE NO. C53-24233C  
 COUNTY Pend Oreille WRIA 55  
 SPECIAL AREA WRIA 55

SEPA: ☒ EXEMPT ☐ NOT EXEMPT  
 ECY CODING: 001-002-WR10285-000011  
 APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_  
 CERT NO. 53-24233C CERT OF CHG NO. 5646159

☐ I have participated in a pre-application conference with Ecology.

**1. Applicant Information**

|   |                                 |                          |
|---|---------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME<br><u>Karen Averitt</u>               | PHONE NO.<br><u>509-4470934</u> | FAX NO.                  |
| ADDRESS<br><u>131 Viewpoint Rd</u>                            |                                 |                          |
| CITY<br><u>Newport</u>  | STATE<br><u>Washington</u>      | ZIP CODE<br><u>99156</u> |
| EMAIL ADDRESS (IF AVAILABLE)<br><u>kaveritt2010@gmail.com</u> |                                 |                          |

|                                   |           |          |
|-----------------------------------|-----------|----------|
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO.  |
| ADDRESS                           |           |          |
| CITY                              | STATE     | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE)      |           |          |

|   |           |          |
|---|-----------|----------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE<br><u>Same as above</u> | PHONE NO. | FAX NO.  |
| ADDRESS   |           |          |
| CITY  | STATE     | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE)  |           |          |

**2. Water Right Information**

|  |  |
|--|--|
| WATER RIGHT OR CLAIM NUMBER<br><u>S-3-24233P</u> | RECORDED NAME(S)<br><u>original = Donald W. Crogan</u> |
|--|--|

DO YOU OWN THE RIGHT TO BE CHANGED? ☒ YES ☐ NO



Point(s) of Diversion/Withdrawal - ☒ Existing ☐ Proposed:

| SOURCE       | NO. | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG #   |
|--------------|-----|----|----|------|------|------|--------------|--------------|
| Sacheen Lake |     | NE | SE | 25   | 31   | 43   | 433125639020 | Surface Pump |
|              |     |    |    |      |      |      |              |              |
|              |     |    |    |      |      |      |              |              |
|              |     |    |    |      |      |      |              |              |
|              |     |    |    |      |      |      |              |              |
|              |     |    |    |      |      |      |              |              |

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Purpose(s) of Use - ☐ Existing ☒ Proposed:

| PURPOSE OF USE              | GPM or CFS | ACRE-FT/YR | PERIOD OF USE                   |
|-----------------------------|------------|------------|---------------------------------|
| Irrigation of lawn + plants | 7 max      | .20        | every other day March - October |
|                             |            |            |                                 |
|                             |            |            |                                 |
|                             |            |            |                                 |
|                             |            |            |                                 |
|                             |            |            |                                 |

Place of Use - ☒ Existing ☐ Proposed:

| LEGAL DESCRIPTION OF LANDS  |    |      |      |      |              |              |             |
|---|----|------|------|------|--------------|--------------|-------------|
| Existing: Residential lot #14 about 116' x 85' less Home and garage   |    |      |      |      |              |              |             |
| Parcel # 433125639020   |    |      |      |      |              |              |             |
| 131 Viewpoint Rd - Newport, Wa. 99156   |    |      |      |      |              |              |             |
| 1-56 F3 S3 lot 14 + w ½ lot 13 Block 2 O'Day's Sacheen Lake   |    |      |      |      |              |              |             |
|   |    |      |      |      |              |              |             |
| New to share Residential lot #18 about 120' x 55' less home and garage  |    |      |      |      |              |              |             |
| Parcel # 433125639024   |    |      |      |      |              |              |             |
| 147 Viewpoint Rd - Newport, Wa. 99156   |    |      |      |      |              |              |             |
| 1-56 S3 lot 18 Blk 2 O'Day's Sacheen Lake   |    |      |      |      |              |              |             |
|   |    |      |      |      |              |              |             |
| ¼   | ¼  | SEC. | TWP. | RGE. | COUNTY       | PARCEL #     | # OF ACRES  |
| NE  | SE | 25   | 31   | 43   | King Oreille | 433125639024 | 0.130 (Lot) |
| DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |    |      |      |      |              |              |             |
| IF NO, PROVIDE OWNER(S) NAME: _____   |    |      |      |      |              |              |             |



**B. Proposed**

| SOURCE       | NO.           | 1/4           | 1/4 | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG #   |
|--------------|---------------|---------------|-----|------|------|------|--------------|--------------|
| Sacheen Lake | <del>10</del> | <del>SE</del> | SE  | 25   | 31   | 43   | 433125639020 | Surface Pump |
|              |               | NE            |     |      |      |      |              |              |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:****A. Existing**

| PURPOSE OF USE             | GPM or CFS | ACRE-FT/YR | PERIOD OF USE                     |
|----------------------------|------------|------------|-----------------------------------|
| domestic irrigation - Lawn | 10-6 GPM   | 1 FT       | every other day - March - October |
|                            |            |            |                                   |
|                            |            |            |                                   |
|                            |            |            |                                   |

**B. Proposed**

| PURPOSE OF USE                          | GPM or CFS | ACRE-FT/YR | PERIOD OF USE                     |
|---|------------|------------|-----------------------------------|
| domestic irrigation - Lawn<br>- Averitt | 10-6 GPM   | .80 FT     | every other day - March - October |
| domestic irrigation - Lawn<br>- Garrett | 7 GPM      | .20 FT     | every other day - March - October |

**5. Place of Use:****A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

131 Viewpoint Rd

1-56 F3 53 Lot 14 + w 1/2 lot 13 Block 2 O Days Sacheen Lake

| 1/4 | 1/4 | SEC. | TWP. | RGE. | COUNTY       | PARCEL #     | # OF ACRES |
|-----|-----|------|------|------|--------------|--------------|------------|
| NE  | SE  | 25   | 31   | 43   | Pend Oreille | 433125639020 |            |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Transfer a portion .20 of Averitt's water rights to allow coverage of Garrett's lawn at 147 Viewpoint Rd, 99156 - 509-4423517

1-56-F353 Lot 18 Blk 2 O days Sacheen Lake

| 1/4 | 1/4 | SEC. | TWP. | RGE. | COUNTY       | PARCEL #     | # OF ACRES |
|-----|-----|------|------|------|--------------|--------------|------------|
| NE  | SE  | 25   | 31   | 43   | Pend Oreille | 433125639024 | 0.130 (64) |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.



IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

|  |   |                         |
|--|---|-------------------------|
| <u>Gary J Garrett</u><br>Applicant Printed Name - Title                  | <u>[Signature]</u><br>Applicant Signature                             | <u>3/5/13</u><br>(Date) |
| <u>Karen Averitt</u><br>Water Right Holder Printed Name                  | <u>Karen Averitt</u><br>Water Right Holder Signature                  | <u>3/5/13</u><br>(Date) |
| <u>Karen Averitt</u><br>Land Owner of Existing Place of Use Printed Name | <u>Karen Averitt</u><br>Land Owner of Existing Place of Use Signature | <u>3/5/13</u><br>(Date) |
| <u>Gary Garrett</u><br>Land Owner of Proposed Place of Use Printed Name  | <u>[Signature]</u><br>Land Owner of Proposed Place of Use Signature   | <u>3/5/13</u><br>(Date) |

Please check the region in which the project is located:

|  |   |  |
|--|---|--|
| <b>*Submit your application to:</b><br><br>DEPARTMENT OF ECOLOGY<br>CASHIERING SECTION<br>PO BOX 47611<br>OLYMPIA, WA 98504-7611 | <input type="checkbox"/> Central Regional Office<br>15 W Yakima Avenue, Suite 200<br>Yakima, WA 98902<br>(509) 575-2490               | <input checked="" type="checkbox"/> Eastern Regional Office<br>4601 N. Monroe Street<br>Spokane, WA 99205-1295<br>(509) 329-3400 |
|  | <input type="checkbox"/> Northwest Regional Office<br>3190 - 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | <input type="checkbox"/> Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300                   |

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☒ APPLICATION FEE NOT ENCLOSED      ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: K. Tusa      DATE: 3 / 7 / 2013



## Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Karen Averitt

- ☒ Applicant Printed Name - Title  
☒ Water Right Holder Printed Name  
☒ Land Owner of Existing Place of Use Printed Name  
☐ Land Owner of Proposed Place of Use Printed Name

Karen Averitt

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

3/5/13

(Date)

Gary Garrett

- ☐ Applicant Printed Name - Title  
☐ Water Right Holder Printed Name  
☐ Land Owner of Existing Place of Use Printed Name  
☒ Land Owner of Proposed Place of Use Printed Name

Gary Garrett

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

3/5/13

(Date)

- ☐ Applicant Printed Name - Title  
☐ Water Right Holder Printed Name  
☐ Land Owner of Existing Place of Use Printed Name  
☐ Land Owner of Proposed Place of Use Printed Name

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

/ /

(Date)

- ☐ Applicant Printed Name - Title  
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Applicant Signature  
Water Right Holder Signature  
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/ /

(Date)

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/ /

(Date)

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/ /

(Date)

- ☐ Applicant Printed Name - Title  
☐ Water Right Holder Printed Name  
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Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

/ /

(Date)